



CLERK OF THE COURT

PHILIP J. KOHN, PUBLIC DEFENDER  
NEVADA BAR NO. 0556  
BRYAN A. COX, DEPUTY PUBLIC DEFENDER  
NEVADA BAR NO. 6611  
**PUBLIC DEFENDERS OFFICE**  
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*Attorneys for Defendant*

**DISTRICT COURT**

**CLARK COUNTY, NEVADA**

THE STATE OF NEVADA,

Plaintiff,

v.

MICHAEL E JOHNSON,

Defendant,

CASE NO. C-11-273560-1

DEPT. NO. II

DATE: December 13, 2016

TIME: 9:00 a.m.

**MOTION FOR JOINDER OF CO-DEFENDANTS MOTION FOR JUDGMENT OF  
ACQUITTAL; AND IN THE ALTERNATIVE, MOTION FOR A NEW TRIAL**

COMES NOW, the Defendant, MICHAEL E JOHNSON, by and through  
BRYAN A. COX, Deputy Public Defender and hereby Joinder Co-Defendant's Motion for  
Judgment of Acquittal; and in the Alternative, Motion for a New Trial .

This Motion is made and based upon all the papers and pleadings on file herein,  
the attached Declaration of Counsel, and oral argument at the time set for hearing this Motion.

DATED this 2nd day of December, 2016.

PHILIP J. KOHN  
CLARK COUNTY PUBLIC DEFENDER

By: /s/ Bryan Cox  
BRYAN A. COX, #6611  
Deputy Public Defender

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1. I am an attorney duly licensed to practice law in the State of Nevada; I am  
Public Defender for the Clark County Public Defender's Office appointed to represent  
Michael E Johnson in the present matter;

3. I am more than 18 years of age and am competent to testify as to the facts herein. I am familiar with the procedural history of the case and the substantive law of Nevada. I also have personal knowledge of the facts stated herein and have been informed of these facts and believe them to be true.

EXECUTED this 2dn day of December, 2016.

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YOU WILL PLEASE TAKE NOTICE that the Public Defender's Office will bring the above and foregoing MOTION on for hearing before the Court on the 13<sup>th</sup> Day of December 2016, at 9:00 a.m.

DATED this 2nd day of December, 2016.

PHILIP J. KOHN  
CLARK COUNTY PUBLIC DEFENDER

By: /s/ Bryan Cox  
BRYAN A. COX, #6611  
Deputy Public Defender

I hereby certify that service of the above and forgoing MOTION was served via electronic e-filing to the Clark County District Attorney's Office at [motions@clarkcountydacountyda.com](mailto:motions@clarkcountydacountyda.com) on this 5th day of December, 2016

By: /s/Egda P Ramirez  
An employee of the  
Clark County Public Defender's Office